No.U.12012/120/2016-ME.I [3104713] Government of India Ministry of Health and Family Welfare (Department of Health & Family Welfare)

Nirman Bhawan, New Delhi. Dated the 29 May, 2017

To

The Principal/Dean, Govt. Medical College, Atal Vihar Colony, Rajnandgaon, Chhattisgarh 491441.

Subject: Renewal of permission for admission of 4th Batch (100 seats) of MBBS students at Govt. Medical College, Rajnandgaon for the academic year 2017-18.

Sir/Madam.

I am directed to refer to MCI's letter No.MCI-34(41)(R-39)(UG)/2015-Med./104330 dated 20.04.2017 on the subject mentioned above and to convey the approval of the Central Government for renewal of permission for admission of 4th Batch (100 seats) of MBBS students for the academic year 2017-18 at Govt. Medical College, Rajnandgaon under Chhattisgarh Ayush & Health Sciences University, Raipur.

- The permission is valid for one year and for admitting only one batch of 100 MBBS students during the academic session 2017-18. The next batch of students in MBBS course will be admitted in the college only after permission of Central Government for renewal.
- The Government Medical Colleges (except those located in J&K, Andhra Pradesh & Telangana States) shall contribute 15% of MBBS seats for which the renewal permission is granted for all India quota.
- Admissions made in violation of the above conditions will be treated as irregular and action will be initiated under IMC Act & Regulations made thereunder.
- Discrepancies, if any, may be immediately brought to the notice of MCI and the Central/State Government.

Yours faithfully,

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(D.V.K Rao)

Under Secretary to the Govt. of India

Telefax: 011-2306 2959

Copy to:

- 1. The Principal Secretary, Govt. of Chhattisgarh, Deptt. Of Health & Family Welfare, R.No.S2-24, Mahanadi Bhawan, Mantralaya, New Raipur-492002, Chhattisgarh.
- 2. The Secretary, Medical Council of India, Pocket-14, Sector-8, Dwarka, New Delhi-77.
- 3. The Registrar, Chhattisgarh Ayush & Health Sciences University, Great Eastern Rd, Amanaka, Raipur, Chhattisgarh 492001.
- 4. The Director, Medical Education, Government of Chhattisgarh, Raipur-2.
- The ADG (ME), Dte.GHS, Nirman Bhawan, New Delhi.